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In "Pre-Death Thoughts of Faust" Nikolai Berdyaev (a famous Russian philosopher of the 20th century) reflected on Oswald Spengler's "The Decline of the West" by lamenting the crisis of Western culture and civilization. In the end of his note, awed at the dystopian presentiment surrounding the physics of that time, he poses the following philosophical and rhetorical question: "The world will

we face an existential tradeoff between development/growth but inequality of outcomes and chaos/stagnation but so-called equity, or do we?

History showed that there is only one economic system that generates order and variety at a scale sufficient to bolster economic development: Capitalism. It is not a coincidence that until the industrial revolutions that stampeded across Western Europe over a span of several centuries, the world was in economic stagnation with economic growth rates hovering around zero. It is only with the advent of capitalism that the economic systems started to stir up enough order for the whole civilization to flourish. While the price paid for the rampant development was inequality, everyone was better off. Rich became richer, but poor also became richer – the undisputable fact, which is always obfuscated by the sycophants of socialism. Hundreds of millions of people around the world have been lifted out of poverty because of the order that capitalism has created. Ironic, but exuberant regulation, taxation, and other endeavors by the left aimed to institute so-called distributional justice are hitting the poor the most – the attempts of Western governments to “green” Africa are an excellent example of this flagrant hypocrisy.

The preceding logic shows that the entire constellation of socialistic and communistic arguments goes against the very laws defining our Universe. As a result, all communistic regimes fade and crumble in the wake of accumulating chaos. These days, the Western world faces a new peril coming from the social communism of the radical left who are championed by the apocalyptic horsemen of diversity, equity, and inclusion (DEI). Their primary purpose is to destroy the order created by socio-economic systems and submerge society into the vacuum of the “cultural” energy cringing before the entropic climax. By focusing on eliminating differences in outcomes, DEI minions only accelerate entropic accumulation. As entropy reaches its maximum, twilight falls, and our social-economic system descends into a quiescent state within the uniform distribution of energy, which once fueled normal distributions underpinning the progress of the whole civilization.

Within the constraints of the immutable laws of our Universe, the order generated by capitalism, political and social pluralism is the only salvation from the accumulating entropy. Multifarious distributions and variety, which are brought by biology, social interactions, and free markets, create order that boosts development across all spheres of our lives. The attempts to equalize outcomes, whether economic or social (or even biological!), aid entropy in its pursuit to eradicate any remaining order and submerge the system in utter chaos. As the order is being created, normal distributions germinate from the uniform distribution that depicts the initial state of any system. By eliminating outcomes attributable to these distributions, the system swoops back (or forward) into its dreary uniform state, which also eliminates all the progress it has made on its way to maturity. Therefore, we ought to accept the laws of our Universe and allow for the variation in outcomes. As a result, we can be sure that the economic system is “alive” and evolves, pulling all the tails of the respective distributions in the trail of its mean soaring into the future of variety, abundancy, and individual welfare.